

Orientalism

By A.L. Macfie



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At a crucial moment in the history of relations of East and West, Orient and Occident, Christianity and Islam, Orientalism provides a timely account of the subject and the debate.

In the 1960s and 1970s a powerful assault was launched on 'orientalism', led by Edward Said. The debate ranged far beyond the traditional limits of 'dry-as-dust' orientalism, involving questions concerning the nature of identity, the nature of imperialism, Islamophobia, myth, Arabism, racialism, intercultural relations and feminism.

Charting the history of the vigorous debate about the nature of orientalism, this timely account revisits the arguments and surveys the case studies inspired by that debate.



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Editorial Review

Review

this collection is indispensible for any reading list dealing even marginally with Orientalism. For students this new reader will be most helpful because it supplies a good selection of readings which will enable students to examine the elements of the modern theory of anti-Orientalism and some of the main criticisms of that theory. The division between Orientalists and anti-Orientalists is as complete as that which formerly obtained between Marxists and Anti-Marxists. It is a compliment to Dr Macfie that he has produced a reader of such balance that it could well be found tolerable by both groups. The arrival of a 'reader', a collection of 'texts' on the subject, seems to draw a line under the fierce debates of the sixties to eighties. The topic becomes a subject for textual study; Alexander Macfie's book provides a painless visit of the battlefields...orientalism is a good topic for a reader since the literature is diverse and dispersed, and Macfie has done a good job. There can be little doubt that a reader covering this debate [on Orientalism] would be of enormous value to a whole variety of courses in several disciplines in many Universities across the Englishspeaking world, as well as in Europe. -- Professor John Mackenzie, Lancaster University this collection is indispensible for any reading list dealing even marginally with Orientalism. For students this new reader will be most helpful because it supplies a good selection of readings which will enable students to examine the elements of the modern theory of anti-Orientalism and some of the main criticisms of that theory. The division between Orientalists and anti-Orientalists is as complete as that which formerly obtained between Marxists and Anti-Marxists. It is a compliment to Dr Macfie that he has produced a reader of such balance that it could well be found tolerable by both groups. The arrival of a 'reader', a collection of 'texts' on the subject, seems to draw a line under the fierce debates of the sixties to eighties. The topic becomes a subject for textual study; Alexander Macfie's book provides a painless visit of the battlefields...orientalism is a good topic for a reader since the literature is diverse and dispersed, and Macfie has done a good job. There can be little doubt that a reader covering this debate [on Orientalism] would be of enormous value to a whole variety of courses in several disciplines in many Universities across the English-speaking world, as well as in Europe.

From the Back Cover

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At a crucial moment in the history of relations of East and West, Orient and Occident, Christianity and Islam, Orientalism provides a timely account of the subject and the debate.

In the 1960s and 1970s a powerful assault was launched on orientalism ξ the study of the Arab world. At the centre of this attack was Edward Said, whose devastating critique accused Western orientalists of creating stereotypical images of the Orient, thereby facilitating imperialism and colonialism and inciting chauvinism and racism.

The debate ranged for beyond the traditional limits of `dry and dust¿ orientalism. As current as ever, it involves questions concerning the nature of identity, the nature of imperialism, Islamophobia, myth, Arabism, racialism, intercultural relations and feminism.

Charting the history of the debate about the nature of orientalism, this stimulating account revisits the arguments and surveys the associated case studies.

Alexander Lyon Macfie has written widely on the modern history of the Near and Middle East. His books include `The Eastern Question¿ (1996) and `The End of the Ottoman Empire¿ (1998) and `Orientalism: A Reader¿ (2000)..

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Users Review

From reader reviews:

Angel Gardner:

The book untitled Orientalism contain a lot of information on it. The writer explains her idea with easy means. The language is very simple to implement all the people, so do not worry, you can easy to read this. The book was authored by famous author. The author will take you in the new period of time of literary works. You can actually read this book because you can read on your smart phone, or program, so you can read the book throughout anywhere and anytime. If you want to buy the e-book, you can available their official web-site in addition to order it. Have a nice learn.

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